

**STATE OF THE SECTION REPORT**

Please complete this form by September 11, 2019,

and submit electronically to Tess Alviso at: [taa@wa-acte.org](mailto:taa@wa-acte.org)

Submissions will be presented at the September 28, 2019, Executive Board Meeting.

Please share with others the successes you have had in your section!

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| Section: |
| Date: |

**Leadership for 2019-2020**

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| WA-ACTE Board Representative: |
| President: |
| Past President: |
| President Elect: |
| Secretary: |
| Treasurer: |

*Please provide a brief narrative describing current activities and strategies in the following categories:*

**Member Recruitment and Retention**

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**Advocacy**

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**Issues**

(Including legislative, leadership, partnerships, business and industry, and postsecondary)

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**Marketing**

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**New and Innovative Ideas**

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